



HOT SPRING COUNTY HISTORICAL SOCIETY

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SCANPRO-3000

The Hot Spring County, Arkansas Historical Society recently received a Sturgis Foundation Grant for purchase of equipment for the society. One of the items we were blessed to purchase was a ScanPro 3000 Microfilm Scanning Machine. This will help us to use our microfilm toward the research needs of our members and non-members alike, and will also allow us to expand our microfilm collection. We are planning to invest in microfilm of old Hot Spring County newspapers. See a photo below.



JUNE MEETING

Our June meeting was held at the Jessie Mae Ashford Genealogical Annex which is also known as the Mary Cheatham, Malvern/Hot Spring County Library. An informative program was given by Clare Graham, current librarian, and her staff. They told about the different rooms in the annex, their purpose and what types of records they have available to the public for research.

JULY MEETING

July 01st was our annual July Potluck. We had a wonderful turn and a great time was had by all.

AUGUST MEETING

Russell Baker, retired Archivist from the State Archives, gave a program on tips and sources for "Breaking Thru Your Genealogical Brick Walls." There was a large crowd for this interesting program. There was discussion about research records that are not the norm for using. We all enjoyed the meeting.

SEPTEMBER MEETING

The September meeting was quite different from our usual as we did not have it on a Monday evening. Our meeting was The Hunter-Dunbar Exhibition Event and was held on Friday, September 13, 2019 at Orbi's on the Ouachita River. We had 7th and 8th grade history students from area schools to see the replica of the keel boat used by Hunter and Dunbar and various booths of information setup for their enjoyment. We had an amazing representation of students and adults at this event. A special thanks to Kinney Black for organizing this event for the Historical Society, the students and the community.

Save the Date!! Upcoming Meetings.

October 7, Show & tell at 7:00 pm

November 4, Electin & Picture Party at 7:00 pm

December 2, Annual Potluck, 6:00 pm

******IF YOU HAVE NOT, PLEASE PAY YOUR 2019 MEMBERSHIP DUES******

